(03481)-250011(Ph)/250001 (Fax)

Accepted Mondal

#### NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No-S/1L/ 21249 of 2004-2005

Registered Office:-

Vill- Narasinghapur, P.O- Sagarpara, P.S- Jalangi, Dist- Murshidabad, Pin-742306

Ref NTIC/APPO/ENGLISH

Date 0.8:06-17

Malay Mandal

Vill:Rahamatpur

PO:Rahamatpur

PS-Karimpur, Dist-Nadia (WB),

PIN: 741152

Sub: Appointment for the post of Asst. Professor in English of "Nibedita Teachers Training College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare.

Dear Sir/Madam,

Undersigned is pleased to offer you to act as an post of Assistant Professor in English of Nibedita Teachers Training College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare on the following terms and conditions: -

- 1. Your appointment is on Regular basis and your salary is Rs. 15600.00 P.M from the date of joining: 08-06-2017
- 2. Be expected to improve academic atmosphere of the Institute.
- 3. Be involved in the development of other Programme of the Institute.
- 4. Be expected to co-operate fully with the fellow-persons of the Institute.
- 5. Be expected to serve full time in a week as prescribed by authority.
- 6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
- 7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
- 8. Your age of retirement is strictly sixty (60) years.
- 9. You will now serve at the Nibedita Teachers Training College but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
- 10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

Secretary Nibedita Teacher Training College

Narasinghapur Nibedita Education Society and Social Welfare

Vill-Narasinghapur, P.O-Sagarpara. P.S.-Jalangi Dist-Murshidabad Pin-742305

> Corporate Office 26/2 Chiner Park, Kolkata-700157, (Opposite of Binoni Tower)

# S.No. 0212944 Eurukshetra Uninersity, Eurukshetra (Established by the State Legislature Act XII of 1956) ("A" Grade, NAAC Accredited) DMC No. 0646

06467

Roll No.

0418439

Regn. No.

11-COEPP-73

#### RESULT-cum-DETAILED MARKS CARD BACHELOR OF EDUCATION EXAM JULY, 2013

Name

: MALAY MANDAL

Father's Name : Shri MANGAL CHANDRA MANDAL

Mother's Name:Smt. MUKTI MANDAL

	DETAIL OF M	ARKS	Minimum	Maximur
Sr.	Subject	Marks Obtained	Pass Marks	Marks
1.	0701 PHIL. SOCIOLOGICAL & ECO. EASED OF EDU.	41 15	033 IA	100
2.	0702 LEARNER LEARNING & COGNITION	52 14	033 IA	100
3.	0703 VISION OF SEC.EDU.IN.CONT.21 CENTURY	17 06	017 IA	050
4.	0706 HEALTH & PHYSICAL EDUCATION +(0703)	27 06	017 IA	1.55
5.	0712 CURR.&SCH.MGT-4A +0713 INCLUSIVE EDU-4B	15 07 24 07	026 TH	100
6.	0714 INF.COMM&EDU.TECH-5A +0715ACTION RES-5B	19 07 30 06	026 TH	100
7.	0722 TEACHING OF ENGLISH	40 15	033 IA	100
8.	0731 TEACHING OF GEOGRAPHY	37 14	033 IA	050
9.	0741 ICT ENABLED PRACTICAL/PROJECTS	31 07	017 IA 009	025
10.	0744 COMM.BASED PROJ.&W EXP-INTERIOR DECOR	15 03	009 IA	025
11.	0751 COMM.BASED PROJ.&W EXP-SERVE SHIKSHA AB	14 03	033	1.00
12.	0753 SKILL-IN TEACH.OF ENGLISH	56 15	033	100
13.	0762 SKILL-IN TEACH.OF GEOGRAPHI	57 14	IA	
14	0770 PARTCI.CO-CUR.SCH.BASED ACT.	A		
1378		227	0400	1000
15	Grand Total	0614	0100	

PASSED & HAS OBTAINED SIX HUNDRED FOURTEEN MARKS RESULT:

(Assintant)

OCT 24,2013

DATED:

KURUKSHETRA

Checked by 1 (Full Signature)

1-11



### CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR\*

\* STATEMENT OF MARKS \*

M.A. (PART-II) 2011 REGULAR

02-11063372

SUBJECT: ENGLISH LITERATURE

MALAY MANDAL

MANGAL CHANDRA MANDAL

Father's Name : College/Centre: D.A.V. COLLEGE, CIVIL LINES, KANPUR

Roll No. :

5051613

Enrol No.:

CSJMA09000842028

0011			MARKS OBT	AINED	Total
SL.	SUBJECTS	Theory	,	Practical/Viva	TOtal
1. 2. 3.	INDIAN WRITING IN ENGLISH  AMERICAN LITERATURE  LITERARY COMPREHENSION & LITERARY COMPREHENSION OF ENGLISH LITERATURE FROM COMPREHENSION OF ENGLISH ENGLISH LITERATURE FROM COMPREHENSION OF ENGLISH LITE	RITICISM WITH CLASSICAL BACKGROUND HAUCER TO THE PRESENT DAY	41/100 55/100 46/100 57/100	35/50	41/100 55/100 46/100 57/100 35/50
5.	VIVA VOCE  RESULT : PASSED	THE ABOVE STATEMENT OF MARKS IS GENERATED AND IT CAN BE VERIFIED RECORDS AVAILABLE ON UNIVERSITY	FROM LOCK	* TOTAL : * PART I : * GRAND TOTAL :	234/450 293/500 527/950
	DIVISION : SECOND	WWW.KANPURUNIVERSITY.C	RG		

DATE: 10/Oct/2011

CHECKERS. Sl. Emp. Code

1:222

2 317

- Signature

for REGISTRAR

## MAHARSHI DAYANAND UNIVERSITY, ROHTAK (Established Under Haryana Act No. 25 of 1975) ("Al Grade MAC Accredited)



56633

1512114683

DMC No. Roll No.

4515668 1417300172

Regn. No.

RESULT-cum-DETAILED MARKS CARD

MASTER OF EDUCATION

SEMESTER - 2

5734

Dec - 2015

Name	MALAY MANDAL	•
Flather's Name : Shri	MANGAL CHANDRA MANDAL	
Mother's Name : Smt	MUKTI MANDAL	

DETAIL OF MARKS

r Y	Subject		Marks		Minimum	Maximum Marks	
			Obta	Obtained			
1.	3001	PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATIONS OF EDUCATION-II	054 018	072	040	080T 020S 100	
3.	3002	ADVANCED EDUCATIONAL PSYCHOLOGY-II	054 018	072	040	080T 020S 100	
4.	3003	METHODOLOGY OF EDUCATIONAL RESEARCH AND STATISTICS-II	046 017	063	040	080T 020S 10	
5.	3005	TEACHER EDUCATION-II	038 017	055	040	080T 020S 10	
6.	3008	SPECIAL EDUCATION-II	056 018	074	040	080T 020S 10	
7.	3014	GUIDANCE AND COUNSELLING-II	038 017	055	040	080T 020S 10	
8.	3016	DISSERTATION & VIVA-VOCE EXAMINATION	071	071	040	100P 10	
9.	3017	PRACTICUM & VIVA-VOCE EXAMINATION	073	073	040	100P10	
ō.			10.3				
15.							
2.							
13.							
14.				535	320	800	
15,	Total	* I SEMESTER TOTAL GRAND TOTAL		389 924	320	600 1400	

Result:

PASSED AND HAS OBTAINED NINE HUNDRED AND TWENTY FOUR MARKS

Doted:

May 24, 2016

Place Rohtak

Date of issue

Checked by 1. Full Signatural :

(Clerk)

(Assistant)

13/3/16

CONTROLLER OF EXAMINATIONS