

NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No- S/1L/ 21249 of 2004-2005

Registered Office:-

Vill-Narasinghapur, P.O- Sagarpara, P.S- Jalangi, Dist- Murshidabad, Pin-742306

Ref..ISSUE/ N.N.E.S.S.W/446/2017

Date..08.06.2017...

To
Bula Mandal
Vill+Po-Tajpur, Ps-Kutulpur,
Dist-Bankura, Pin-722161



Sub: Appointment for the post of Asst. Professor in Education of "Nibedita Teachers Training College", a unit of Narasinghapur Nibedita Educational Society & Social Welfare.

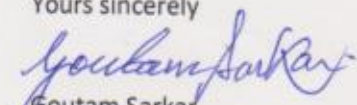
Dear Sir,

Undersigned is pleased to offer you to act as an **Asst. Professor in Education of "Nibedita Teachers Training College"** on the following terms and conditions:-

1. Your appointment is on Regular basis.
 2. Be expected to improve academic atmosphere of the Institute.
 3. Be involved in the development of other Programme of the Institute.
 4. Be expected to co-operate fully with the fellow-persons of the Institute.
 5. Be expected to serve full time in a week as prescribed by authority.
 6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
 7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
 8. Your age of retirement is strictly sixty (60) years.
 9. You will now serve at the "**Nibedita Teachers Training College**" but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
 10. Your service may be terminated on one month's notice from either side but it will be terminated without indiscipline or inefficiency.
- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely


Goutam Sarkar
Narasinghapur Nibedita Educational Society & Social Welfare

Secretary
Narasinghapur Nibedita Educational
Society & Social Welfare
Vill-Narasinghapur, P.O- Sagarpara
P.S- Jalangi Dist- Murshidabad

Received & Accepted
Bula Mandal

THE UNIVERSITY OF BURDWAN

BED/12/3039

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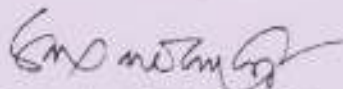
BACHELOR OF EDUCATION (B.Ed.) EXAMINATION 2012

The following is the statement of marks obtained by **BULA MANDAL**

Roll No. : **7661254 - 0018** at the Bachelor of Education (B.Ed.) examination, 2012.

Paper	Details of Papers	Subject/Paper			Paper Status @	Credit Retained in the Year
		Full Marks	Pass Marks	Marks Obtained		
THEORETICAL						
GENERAL PAPERS						
I	Philosophical & Sociological Foundations of Education [PSFG]	100	35	72	Q	2012
II	Development of Education in India [DEIG]	100	35	59	Q	2012
III	Psychology of Learning and Instruction [PLIG]	100	35	58	Q	2012
IV	Essentials of Educational Technology & Management [EETG]	100	35	65	Q	2012
METHOD PAPERS						
V	History [HISM]	100	35	58	Q	2012
VI	Bengali [BNGM]	100	35	67	Q	2012
ELECTIVE PAPER						
VII	Alternative Education [ALEE]	100	35	58	Q	2012
PRACTICAL						
VIII	Sessional Activities [SAPR]	100	35	82	Q	2012
IX	Teaching Practical [HISM]	100	35	90	Q	2012
X	Teaching Practical [BNGM]	100	35	83	Q	2012
I - FIRST CLASS (60% or above in aggregate) II - SECOND CLASS (40% or above but less than 60%) X - FAILED FR - CREDIT IN ALL BUT FAILED IN AGGREGATE		PAPER STATUS	TOTAL FULL MARKS	GRAND TOTAL	# RESULT	
		@ Q = Qualify X = Failed	1000	692	I [FIRST CLASS]	

The result was published on : 14.08.2012


 Controller of Examinations

RABINDRA BHARATI UNIVERSITY KOLKATA

M.A. Part - II

450111



M.A. PART-II EXAMINATION 2016 .

The Following is the statement of marks obtained by **BULA MANDAL**

Roll No. **99/EDN15/0111** Registration No. **409400** of **2015-2016** & Enrolment No. **99/EDN/0111/14**
at the **M.A. Part-II Examination: 2016** in **EDUCATION** under the Faculty of Arts held in the month of
DECEMBER 2016

TOTAL OF PART-I (PAPER I - IV) 400	[EDES]												TOTAL OF PART-II 400	TOTAL OF PARTS I & II 800	RESULT FIRST CLASS : 480 SECOND CLASS : 320
	PAPER : V FULL MARKS 100			PAPER : VI FULL MARKS 100			PAPER : VII FULL MARKS 100			PAPER VIII FULL MARKS 100					
	HALF I	HALF II	TOTAL	HALF I	HALF II	TOTAL	HALF I	HALF II	TOTAL	HALF I	HALF II	TOTAL			
254	35	31	66	35	35	70	30	31	61	35	33	68	265	519	I

DATE OF PUBLICATION OF RESULT : 28.06.2017.

DEPUTY REGISTRAR

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(VIDE REVERSE)

Serial No. MAD2 / 16 / 1224