

# NARASINGHAPUR NIBEDITA EDUCATIONAL SOCIETY & SOCIAL WELFARE

Registration No- S/1L/ 21249 of 2004-2005

Registered Office:-

Vill-Narasinghapur, P.O-Sagarpara, P.S-Jalangi, Dist-Murshidabad, Pin-742306

Ref...12/N.N.E.S.S.W/2016

Date. 20-04-2016

To  
.....*Sujit Kundu*.....  
.....*Kamranagar, Beshampore,*.....  
.....*MURSHIDABAD*.....



Sub: Appointment for the post of Lecturer in *English* of "Nibedita Teachers Training College", Run by Narasinghapur Nibedita Educational Society & Social Welfare.

Dear Sir,

Undersigned is pleased to offer you to act as a Lecturer in *English* of "Nibedita Teachers Training College" on the following terms and conditions:-

1. Your appointment is on Regular basis.
2. Be expected to improve academic atmosphere of the Institute.
3. Be involved in the development of other Programme of the Institute.
4. Be expected to co-operate fully with the fellow-persons of the Institute.
5. Be expected to serve full time in a week as prescribed by authority.
6. The service rules and regulations of the society/institution including conduct, discipline and administrative orders, and any such other rules of the society/institute that may come into force time to time will cover you.
7. Your age mentioned in Matriculation Certificate will be deemed to be the conclusive proof to your date of birth.
8. Your age of retirement is strictly sixty (60) years.
9. You will now serve at the *NTTC* but you may be posted to any other Institutes of the Society or may be recruited to extend your service in any other Institute of the Society at the time to need.
10. Your service may be terminated on one month's notice from either side but it will be terminated without Indiscipline or inefficiency.

- Please sign the duplicate copy of this letter as a token of acceptance of the offer.

Thanking you.

Yours sincerely

*Goutam Sarkar*  
(Goutam Sarkar)

Secretary, Narasinghapur Nibedita Educational Society & Social Welfare

Secretary  
Narasinghapur Nibedita Educational  
Society & Social Welfare  
Vill-Narasinghapur, P.O-Sagarpara  
P.S- Jalangi, Dist- Murshidabad



BACHELOR OF EDUCATION EXAMINATION 2009.  
( ONE-YEAR COURSE )

The following is the statement of marks obtained by: SUJIT KUNDU

Roll : 78/542 No.: 090770 Registration No. : 004691 of 2003-2004 at the BACHELOR OF EDUCATION EXAMINATION, 2009 ( Held in the Month of JUNE 2009. )

Paper	Paper Content	Full Marks	Marks Obtained
	<u>GENERAL PAPERS</u>		
1	EDUCATION AND SOCIETY	100	49
2	PSYCHOLOGY OF DEVELOPMENT AND LEARNING	100	50
3	POST-INDEPENDENT EDUCATION AND CONTEMPORARY PROBLEMS	100	56
4	TEACHER, INSTRUCTION AND EVALUATION	100	50
	<u>SPECIAL PAPER</u>		
5	SOCIAL EDUCATION	100	62
	<u>METHOD PAPERS</u>		
6	1st : ENGLISH	100	68
7	2nd : HISTORY	100	56
	<u>PRACTICUM ON CONTENT CUM METHODOLOGY ( ENGLISH )</u>		
8	REVIEW OF TEXT BOOK / TEXT BOOK ANALYSIS ETC. TEACHING AIDS ( FIRST METHOD SUBJECT ) ACHIEVEMENT TEST ( SECOND METHOD SUBJECT )	100	77
	<u>PRACTICUM ON TEACHING</u>		
9	MINI TEACHING & PRACTICE TEACHING	50	43
10	FINAL TEACHING	150	117

\* REMARKS: FIRST CLASS GRAND TOTAL 1000 628

A minimum of 40% marks to be obtained in each Theoretical and each practical paper.

1st Class(I)-600, Second Class(II)-450, Passed (P) Division-400

Date of Publication of Result: 21.08.2009

*Bimalendu Biswas*

[ 763 ]

CONTROLLER OF EXAMINATIONS (OIL)

Serial No.: 030485



## M.A. PART-II EXAMINATION

The following is the statement of marks obtained by: SUJIT KUNDU

Roll : 95 /ENG No.: 070067 Registration No.: 0004691 of 2003-2004 at the aforesaid Examination, 2008 ( Held in the month of JULY 2008 ) in ENGLISH.

Paper	Paper Content	Full Marks	Marks Obtained
<u>CORE PAPERS</u>			
103	THE ROMANTICS AND THE VICTORIANS	100	50
104	TWENTIETH CENTURY	100	47
106	LITERARY CRITICISM	100	54
<u>OPTIONAL MODULES</u>			
408	INDIAN LITERATURE IN ENGLISH (AFTER 1947)	100	48
409	INDIAN LITERATURE IN ENGLISH TRANSLATION	100	53
TOTAL OF PART-II		500	252
TOTAL OF PART-I		400	296
TOTAL OF PART-I + PART-II		900	548
*REMARKS: SECOND CLASS		GRAND TOTAL	900 548

\* A minimum of 36% marks to be obtained in the aggregate of Part-II portion. Also a minimum of 40% marks in aggregate of Part-I & Part-II taken together.  
 FIRST CLASS = 60% and Above. SECOND CLASS = Less than 60%  
 Date of Publication of Result : 17.11.2008



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)  
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of  
**MED**

MSHEET NO. 433

MAR-APR.2014

ROLL NO. : 654504  
ENR/REG NO. : YY/4320  
NAME (SHRI/SMT/KU) : SUJIT KUNDU  
F/H NAME : MAHADEB KUNDU  
MOTHER NAME : NAMITA KUNDU  
CENTRE : ST. THOMAS COLLEGE, BHILAINAGAR  
COLLEGE : BHILAI MAITRY MAHAVIDYALAYA, RISALI, BHILAI

STATUS : REGULAR  
MEDIUM : ENGLISH



SUBJECTS	SCHEME OF MARKS				MARKS			OBTAINED	
	I	II	III	MIN	MAX	I	II	III	TOTAL
PHILOSOPHICAL & SOCIOL. FOUNDATIONS OF EDUCATION	100	...	...	025	100	044	...	...	044
PSYCHOLOGICAL FOUNDATIONS OF EDUCATION	100	...	...	025	100	046	...	...	046
METHODOLOGY OF EDUCATIONAL RESEARCH	100	...	...	025	100	029	...	...	029
GUIDANCE & COUNSELLING	100	...	...	025	100	065	...	...	065
ENVIRONMENTAL EDUCATION	100	...	...	025	100	044	...	...	044
DESSERTATION	100	...	...	050	100	067	...	...	067
SEPR. SESSIONAL PRACTICAL WORK	050	...	...	025	050	044	...	...	044
VIVA VOCE	100	...	...	050	100	055	...	...	055
FIBA FIELD BASED EXPERIENCE & EVALUATION	050	...	...	025	050	041	...	...	041

TOTAL MARKS OBTAINED

800

TOTAL

435

MARKS	****		****		****		****		RESULT	DIVISION	%
	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF			
S	****	****	****	****	****	****	****	****	PASS	SECOND	54.38

FOUR HUNDRED AND THIRTY FIVE OUT OF 800

- The marks are to be written in the space provided for the purpose.
- The applicant is to sign and affix his/her own copy of the marks sheet.
- At Raipur.

22/07/2014

Date of marking sheet  
Signature of Controller



*B. S. D.*  
O. S. D\* (Exam.)  
Pt. Ravishankar Shukla University  
RAIPUR. (Chhattisgarh)